

CASE

NUMBER:

99-235

North Mercer Water District

P. O. BOX 79
SALVISA, KENTUCKY 40372

July 7, 1999

RECEIVED
JUL - 9 1999
PUBLIC SERVICE
COMMISSION

Helen Helton, Ececutive Director
Public Service Commission
P. O. Box 615
730 Schenkel Lane
Frankfort, KY 40602

Re: Case NO. 99-235
North Mercer Water District

Dear MS. Helton:

Enclosed are Affidavits covering notices printed in the Harrodsburg Herald (Mercer CO.), The Anderson News (Anderson CO.), The Springfield Sun (Washington CO.), and The Advocate-Messenger (Boyle Co.) showing proposed rate changes.

Sincerely,

F. O. Brock

F. O. Brock
NORTH MERCER WATER DISTRICT

fb:b

Enclosures

NOTARIZED PROOF OF PUBLICATION

STATE OF KENTUCKY

COUNTY OF MERCER

Before me, a Notary Public, in and for said County and State, this 17
day of June, 1999, CATHY L. CATON, personally known
to me, who being duly sworn, states as follows: That she is Advertising Manager of
The Harrodsburg Herald, Inc., Harrodsburg, Kentucky, and that said publication
of June 17, 1999 (Date) carried the advertising of

N. Mercer Water District concerning a Public Notice, occupying the
following space:

2 col x 4" = 8 Col. inches

Cathy L. Caton
(Signature)

Ben S. McMichael
(Notary Public)

My Commission Expires June 30, 2002

AFFIDAVIT

Don White, publisher of The Anderson News, being a publication with the greatest circulation in Lawrenceburg, Kentucky, hereby declares that

a Notice to Revise water rates by North Mercer Water district

ran in the June 16, 1999 issue.

DW

Don White, Publisher
The Anderson News

Subscribed and sworn to before me, a Notary Public within and for the State of Kentucky and County of Anderson, By Don White, Publisher of The Anderson News, to me personally known, this 21 day of June 1999.

My commission expires the 3rd day of May, 2003.

Shirley Morgan

Shirley B Morgan

Notary Public, State at Large



Springfield, Kentucky 40069
Phone (606) 336-3716

NOTARIZED PROOF OF PUBLICATION

STATE OF KENTUCKY .

COUNTY OF Washington

Before me, a Notary Public, in and for said County and State,

this 16th day of June, 1999, came

Janie Burtain, personally known to

me, who being duly sworn, states as follows: That he/she is

General Mgr of The Springfield Sun

Springfield Ky, and that said publication of

days 6-16-99 carried the advertising of

North Mercer Water District

concerning a Notice to Public, occupying the following space:

1 1/2

Janie Burtain
(Signature)

(Seal)
Judith A. Cassler
(Notary Public) My Commission Expires: 8-9-01

AFFIDAVIT

The affiant, Michael G. Elliott, states that he is the Advertising Manager of the Advocate-Messenger and The Kentucky Advocate, newspapers of general circulation published in Danville, Boyle County, Kentucky.

He further states that an advertisement of _____
NORTH MERCER WATER DISTRICT
_____ for 13 1/2 INCHES LEGAL NOTICE amounting to \$93.02
was published in THE ADVOCATE-MESSENGER
on MONDAY JUNE 14, 1999.



Michael G. Elliott
Advertising Manager

Subscribed and sworn to before me this 6th day of July,
1999.



Notary Public
State-at-Large
Kentucky

My Commission expires 9-28-00.

INDEX FOR CASE: 99-235
NORTH MERCER WATER DISTRICT
Rates - PWA

IN THE MATTER OF THE PURCHASED WATER ADJUSTMENT FOR NORTH
MERCER WATER DISTRICT

SEQ NBR	ENTRY DATE	REMARKS
0001	06/10/99	Application.
0002	06/11/99	Acknowledgement letter.
0003	06/23/99	No def. letter
0004	07/06/99	Final Order entered approving North Mercer's tariff.



COMMONWEALTH OF KENTUCKY
PUBLIC SERVICE COMMISSION

730 SCHENKEL LANE
POST OFFICE BOX 615
FRANKFORT, KY. 40602
(502) 564-3940

CERTIFICATE OF SERVICE

RE: Case No. 99-235
NORTH MERCER WATER DISTRICT

I, Stephanie Bell, Secretary of the Public Service Commission, hereby certify that the enclosed attested copy of the Commission's Order in the above case was served upon the following by U.S. Mail on July 6, 1999.

Parties of Record:

Roy Short
Vice-Chairman
Board of Commissioners
North Mercer Water District
P. O. Box 79
Salvisa, KY. 40372

Stephanie Bell

Secretary of the Commission

SB /lnh
Enclosure

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

PURCHASED WATER ADJUSTMENT OF)
NORTH MERCER WATER DISTRICT) CASE NO. 99-235

O R D E R

On June 10, 1999, North Mercer Water District ("North Mercer") filed its application with the Commission for the purpose of adjusting its rates pursuant to the purchased water adjustment procedure. KRS 287.015 and 807 KAR 5:068.

The Commission, having reviewed the evidence of record and being otherwise sufficiently advised, finds that:

1. North Mercer purchases water from the City of Harrodsburg Water Department ("Harrodsburg").
2. Effective May 1, 1999, Harrodsburg increased its water rates by an across the board 20 percent to its declining block rate design. Harrodsburg bills its customers based on usage measured in cubic feet.
3. During the 12 months ending May 31, 1999, North Mercer purchased 210,620,164 gallons of water and sold 190,845,200 gallons.
4. North Mercer's calculations are correct and show an increase in purchased water cost of \$46,123.78, resulting in a purchased water adjustment factor of 24 cents per 1,000 gallons of water. Based on an average monthly usage of 5,000

gallons, the average bill of North Mercer's customers would increase \$1.20 from \$24.20 to \$25.40 or 5 percent.

5. The purchased water adjustment of 24 cents per 1,000 gallons and the rates in Appendix A, attached hereto and incorporated herein, are fair, just, and reasonable and should be approved.

IT IS THEREFORE ORDERED that:

1. The purchased water adjustment of 24 cents per 1,000 gallons and the rates in Appendix A are hereby approved for services rendered on and after the date of this Order.

2. North Mercer's proposed tariff is approved.

3. Within 30 days of the date of this Order, North Mercer shall file verification that the notice to its customers has been given.

Done at Frankfort, Kentucky, this 6th day of July, 1999.

By the Commission

ATTEST:


Executive Director

APPENDIX A

APPENDIX TO AN ORDER OF THE KENTUCKY PUBLIC SERVICE
COMMISSION IN CASE NO. 99-235 DATED July 6, 1999.

The following rates and charges are prescribed for the customers in the area served by North Mercer Water District. All other rates and charges not specifically mentioned herein shall remain the same as those in effect under authority of this Commission prior to the effective date of this Order.

MONTHLY RATES:

First	1,000	gallons	\$9.30 Minimum Bill
Next	2,000	gallons	4.15 per 1,000 gallons
Next	2,000	gallons	3.90 per 1,000 gallons
Next	5,000	gallons	3.70 per 1,000 gallons
All Over	10,000	gallons	3.55 per 1,000 gallons



COMMONWEALTH OF KENTUCKY
PUBLIC SERVICE COMMISSION

730 SCHENKEL LANE
POST OFFICE BOX 615
FRANKFORT, KY. 40602
(502) 564-3940

June 23, 1999

Roy Short
Vice-Chairman
Board of Commissioners
North Mercer Water District
P. O. Box 79
Salvisa, KY. 40372

RE: Case No. 99-235
NORTH MERCER WATER DISTRICT

The Commission staff has reviewed your application in the above case and finds that it meets the minimum filing requirements. Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502/564-3940.

Sincerely,
Stephanie Bell

Stephanie Bell
Secretary of the Commission

SB/sa
Enclosure

Telephone: (606) 865-2292

Fax: (606) 865-4572

North Mercer Water District

P. O. BOX 79

SALVISA, KENTUCKY 40372

June 8, 1999

FILED

JUN 10 1999

**PUBLIC SERVICE
COMMISSION**

RECEIVED
JUN 10 1999
PUBLIC SERVICE
COMMISSION

Helen Helton, Executive Director
Public Service Commission
P. O. Box 615
730 Schenkel Lane
Frankfort, KY 40602

CASE 99-235

RE: Formal Application to Increase Water Rates
as a Pass-Thru Due to our Rates being
Increased by our Supplier-Harrodsburg City
Water Department

Dear Ms. Helton:

Enclosed is Purchased Water Adjustment for Water District and Associations
(807 KAR 5:068) completed with Exhibits and data used in calculating the
increase. (Original plus 10 copies)

Enclosed is Classification of Service Form and a copy of Notice which
will appear in the local newspapers. Affidavit of this notice will be
filed with the P.S.C. when available.

Sincerely,

Roy Short

Roy Short, Vice-Chairman
BOARD OF COMMISSIONERS

RS:fb

Enclosures



COMMONWEALTH OF KENTUCKY
PUBLIC SERVICE COMMISSION

730 SCHENKEL LANE
POST OFFICE BOX 615
FRANKFORT, KY. 40602
(502) 564-3940

June 11, 1999

Roy Short
Vice-Chairman
Board of Commissioners
North Mercer Water District
P. O. Box 79
Salvisa, KY. 40372

RE: Case No. 99-235
NORTH MERCER WATER DISTRICT
(Rates - PWA)

This letter is to acknowledge receipt of initial application in the above case. The application was date-stamped received June 10, 1999 and has been assigned Case No. 99-235. In all future correspondence or filings in connection with this case, please reference the above case number.

If you need further assistance, please contact my staff at 502/564-3940.

Sincerely,

A handwritten signature in cursive script that reads "Stephanie Bell".

Stephanie Bell
Secretary of the Commission

SB/jc-

North Mercer Water District

P. O. BOX 79

SALVISA, KENTUCKY 40372

June 8, 1999

FILED

JUN 10 1999

**PUBLIC SERVICE
COMMISSION**

RECEIVED
JUN 10 1999
PUBLIC SERVICE
COMMISSION

Helen Helton, Executive Director
Public Service Commission
P. O. Box 615
730 Schenkel Lane
Frankfort, KY 40602

CASE 99-235

RE: Formal Application to Increase Water Rates
as a Pass-Thru Due to our Rates being
Increased by our Supplier-Harrodsburg City
Water Department

Dear Ms. Helton:

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(807 KAR 5:068) completed with Exhibits and data used in calculating the
increase. (Original plus 10 copies)

Enclosed is Classification of Service Form and a copy of Notice which
will appear in the local newspapers. Affidavit of this notice will be
filed with the P.S.C. when available.

Sincerely,

Roy Short

Roy Short, Vice-Chairman
BOARD OF COMMISSIONERS

RS:fb

Enclosures

For Mercer County (also Anderson, Boyle and
(Community, Town or City) Washington Counties)

PSC No. _____

_____ Sheet No. _____

Cancelling PSC No. _____

_____ Sheet No. _____

NORTH MERCER WATER DISTRICT

(Name of Utility)

P. O. Box 79
108 Main Street
SALVISA, KY 40372

CLASSIFICATION OF SERVICE

MONTHLY RATES

<u>Gallon Increments</u>	<u>Rates</u>
First 1000 Gallons	\$9.30 (Minimum Bill)
Next 2000 Gallons	4.15 per 1000 Gallons
Next 2000 Gallons	3.90 per 1000 Gallons
Next 5000 Gallons	3.70 per 1000 Gallons
All over 10,000 Gallons	3.55 per 1000 Gallons

Date of Issue: 6/8/99

Date Effective _____

Issued by: *Roy Short*
(Signature of Officer)

Title: Vice-Chairman, BOARD OF COMMISSIONERS

Issued by authority of an Order of the Public Service Commission of Kentucky in
Case No. _____ dated _____.

2. Twelve-month period upon which the purchased water adjustment is based. (This twelve-month period must end within 90 days of this filing).

From 6/1/98 through 5/31/99
(month and year) (month and year)

3. Statement of water purchases. Where water is purchased from more than one supplier, purchases from each supplier must be shown separately. If water is purchased through a declining block rate schedule, purchases for each month must be shown. Attach an additional sheet if necessary.

Supplier(s)	Gallons Purchased during 12 month period
<u>City of Harrodsburg, KY</u>	<u>210,620,164</u>
<u> </u>	<u> </u>
<u> </u>	<u> </u>
TOTAL PURCHASES	<u>210,620,164</u>

4. Total sales for the 12 month period 190,845,200.

5. Increased water cost \$46,123.78.

The increased water cost is the cost difference between purchases at base (current rate) and purchases at new rate.

6. Purchased water adjustment factor .2418.

The purchased water adjustment factor is obtained by dividing the increased cost of water by the total gallons sold.

Note: The purchased water adjustment factor is added to each thousand gallons sold. If the minimum usage is 2,000 gallons then the purchased water adjustment factor would be added to the minimum bill twice. Revised tariff sheets must be attached showing the rate to be charged by the utility and the effective date of the increased rates.

7. Proposed effective date _____.

Roy Shost
(Signature of Utility Officer)

Vice-Chairman
BOARD OF COMMISSIONERS

(Title)

COMMISSIONERS

MAYOR CHARLES W. SAHR

Wallace Campbell

Dalton Carey

D. M. Royally

Charles Yeast



Exhibit #1

HARRODSBURG, KENTUCKY 40330

EFFECTIVE 03/1/80

WATER RATES

First 250 Cu. Ft. (Minimum)	\$5.00	5.00
Next 750 Cu. Ft.	1.90 per 100 cu. ft.	\$14.25
Next 3000 Cu. Ft.	1.65 per 100 cu. ft.	49.50
Next 6000 Cu. Ft.	1.40 per 100 cu. ft.	84.00
Next 25,000 Cu. Ft.	1.20 per 100 cu. ft.	300.00
Next 25,000 Cu. Ft.	1.00 per 100 cu. ft.	250.00
Over 60,000 Cu. Ft.	.80 per 100 cu. ft.	1702.75

SEWER RATES

First 250 Cu. Ft (Minimum)
Next 750 Cu. Ft.
Next 3,000 Cu. Ft.
Next 6,000 Cu. Ft.
Next 25,000 Cu. Ft.
Next 25,000 Cu. Ft.
Over 60,000 Cu. Ft.

City Hall

Harrodsburg,

734-4971

Cost of water

1st 60,000 cu.ft. 702.75

all over @ .80/cu.ft.

(got this from M.Sims 10/25/84)

Bulk Rate = 15¢ per 50 galls

Kentucky's



First City

000 0.00

000 0.00

5.00

14.25

49.50

84.00

300.00

250.00

006 702.75

FOR CITY HARRODSBURG
Community, Town or City

P.S.C. NO. _____

SHEET NO. _____

CANCELLING P.S.C. NO. _____

SHEET NO. _____

CITY OF HARRODSBURG
Name of Issuing Corporation

CLASSIFICATION OF SERVICE

POTABLE WATER SOLD TO:		RATE PER UNIT
1. North Mercer Water District		
2. Lake Village Water District (Plus charged a 10% surcharge in addition to the regular charge)		
3. City of Burgin		
Number of cubic feet of water per month	Monthly charge	
First 250	\$5.00 \$6.00 (Minimum monthly charge)	6.00
Next 750	1.90 2.28 Per 100 cubic feet	17.10
Next 3,000	1.65 1.98 Per 100 cubic feet	59.40
Next 6,000	1.40 1.68 Per 100 cubic feet	100.80
Next 25,000	1.20 1.44 Per 100 cubic feet	360.00
Next 25,000	1.00 1.20 Per 100 cubic feet	300.00
Next 60,000	0.80 0.96 Per 100 cubic feet	813.30

- + This is the first rate adjustment for Harrodsburg in the last 20 years.
- + This is an adjustment of 20% across the board for all customers.
- + Copy of Harrodsburg's proposed Ordinance is attached.
- + All of the above have been notified and copy of same is attached. In addition, this adjustment has been personally discussed with the attorneys and supervising head of each utility and as of this date it does not appear they will file objections.

DATE OF ISSUE _____

DATE EFFECTIVE _____

ISSUED BY _____
Name of Officer

TITLE _____

Issued by authority of an Order of the Public Service Commission of Kentucky in Case No. _____ dated _____

ORDINANCE NO. 1999- 4

AN ORDINANCE AMENDING THE WATER AND SEWER RATES

WHEREAS, the water and sewer rate ordinances have not been adjusted for several years although the cost of providing the utility services have significantly increased; and

WHEREAS, the present revenue is insufficient to maintain the continued cost of water production and sewage treatment; and

WHEREAS, the City is under a state mandate to make major improvements to the sanitary sewer system; and

WHEREAS, the Commissioner seeks to equitably distribute the costs of services among the different classifications of users; and

WHEREAS, it is now necessary to adjust the water and sewer rates;

NOW THEREFORE, BE IT ORDAINED BY THE CITY OF HARRODSBURG, KENTUCKY:

L. Sections 17-3(1) and (2) of Chapter 17 are amended to read:

(1) Minimum water rate. The minimum water bill shall be ~~five~~ six dollars (~~\$5.00~~ 6.00) per month, and each water customer shall be entitled to two hundred fifty (250) cubic feet of water in each month for such minimum charge.

(2) Meter rates for water usage in addition to minimum charge. Subject to the minimum monthly water rate specified above, the following metered charges shall be made for each one hundred (100) cubic feet of water consumption per month to customers of all size connections except for any contractual arrangements with specific customers for additional surcharges.

Number of cubic feet
of water per month

Monthly charge

First 250
Next 750
Next 3,000
Next 6,000
Next 25,000
Next 25,000
All Over 60,000

\$5.00	<u>\$6.00</u>	(Minimum monthly charge)	6.00
1.99	<u>2.28</u>	Per 100 cubic feet	17.10
1.65	<u>1.98</u>	Per 100 cubic feet	59.40
1.40	<u>1.68</u>	Per 100 cubic feet	102.80
1.20	<u>1.44</u>	Per 100 cubic feet	360.00
1.00	<u>1.20</u>	Per 100 cubic feet	300.00
0.80	<u>0.96</u>	Per 100 cubic feet	843.30

II. Section 17-5 (a) of Chapter 17 is hereby amended to read:

(a) The charge for new water taps shall be as shown below multiplied by the number of residential, apartment or commercial consumer user units served through the tap: (customer must pay for meter whether used or not).

UTILITIES

¾ inch tap and meter	\$325.00	<u>\$425.00</u>
1 inch tap and meter	435.00	<u>535.00</u>
1½ inch tap and meter	545.00	<u>645.00</u>
2 inch tap but no meter		1,090.00
3 inch tap but no meter	to be negotiated	<u>1,500.00</u>
4 inch tap but no meter	to be negotiated	<u>2,000.00</u>
5 inch tap but no meter	to be negotiated	<u>2,500.00</u>
6 inch tap but no meter	to be negotiated	<u>3,000.00</u>
<u>7 inch tap but no meter</u>		<u>3,500.00</u>
8 inch tap but no meter	to be negotiated	<u>4,000.00</u>
<u>9 inch tap but no meter</u>		<u>4,500.00</u>
10 inch tap but no meter	to be negotiated	<u>5,000.00</u>
Over 10 inch tap but no meter	to be negotiated	

III. Sections 17-166 (a) and (c) of Chapter 17 are hereby amended to read:

(a) Sewer tap fees. There shall be a separate sewer tap charge for each residential and/or business user unit served by sewer tap, whether or not there is an actual tap made. The charge for the new sewer taps shall be shown below multiplied by the number of residential, apartment or commercial consumer user units serviced through the tap:

Size of tap	Charge	
4 inch	\$ 400.00	\$ <u>500.00</u>
6 inch	600.00	<u>700.00</u>
8 inch	1,100.00	<u>1,200.00</u>

Over 8 inch Negotiated Negotiated

(c) User charge, debt service and sewer rates applicable to the volume of sewage discharge:

**Total User Charge Rate
(OM&R and Debt Service)**

First 250 cu. ft.	\$6.25 <u>8.13</u> (min. monthly chrg.) per 100 cu. ft.
Next 750 cu. ft.	2.30 <u>2.99</u> (per 100 cu. ft.)
Next 3,000 cu. ft.	2.10 <u>2.73</u> (per 100 cu. ft.)
Next 6,000 cu. ft.	1.90 <u>2.47</u> (per 100 cu. ft.)
Next 25,000 cu. ft.	1.75 <u>2.28</u> (per 100 cu. ft.)
Next 25,000 cu. ft.	1.65 <u>2.15</u> (per 100 cu. ft.)
All over 60,000 cu. ft.	1.45 <u>1.89</u> (per 100 cu. ft.)

IV. These amendments shall become effective for usage as of May 1, 1999 after passage and publication as provided by law.

V. If any section, sentence, clause or portion of this Ordinance is for any reason declared illegal, unconstitutional, or otherwise invalid, such declaration shall not affect the remaining portions hereof.

VI. Any previous Ordinance in conflict with this Ordinance is hereby repealed.


MAYOR CAROL DEAN WALTERS

Introduced by the Commission and given first reading on March 23, 1999.

Given second reading and adoption by the Commission on April 13, 1999.

Published in the Harrodsburg Herald on April 29, 1999, by summary.

ATTESTED:


Marquita E. Carey, City Clerk

CITY WATER & SEWER RATE ORDINANCE 1999 02

June thru December 1998

Purchased from City of Harrodsburg 2 meters

<u>Cu. ft.</u>	<u>Gallons</u>	<u>Amount Paid (includes water withdrawal fee)</u>	<u>withdrawal fee</u>	<u>New Rate</u>
17,041,779	127,472,506	\$144,294.31 @ current rate	4843.95* +	167343.26
			Total @ new rate	
			\$172,187.21	

* 127,472,506 @ .038/per 1000 gal withdrawal fee

January thru May 1999

Purchased from City of Harrodsburg 2 meters

<u>Cu ft</u>	<u>Gallons</u>	<u>Amount paid (includes water withdrawal fee)</u>	<u>withdrawal fee</u>	<u>New Rate</u>
11,115,997	83,147,658	\$94,315.29 @ current rate	3159.60* +	109,386.57
			Total @ new rate	
			\$112,546.17	

*83,147,658 @ .038/per 1000 gal withdrawal fee

total 28157776	210620164	\$238,609.60	8003.55 +	\$276,729.83
			Total @ new rate	
			\$284,733.38	

Increase \$46,123.78

Purchased ... 1998

17.0%

... rate

177,177.21

Sold

give
the
see

1998 7mm

11,648,950

1998 w/s

570,800

11,705,275.00 (1998) 7mm

give
the
my

1999 5mm Sold

73,468,450

1999 w/s

324,000 gals

73,792,450.00 (1999) 5mm

~~1999~~
~~1999~~

19,084,500

North Mercer Water District

P. O. BOX 79

SALVISA, KENTUCKY 40372

NOTICE

North Mercer Water District proposes to revise its water rates in its tariff on file with the Public Service Commission. This rate increase is due to a rate increase by the Harrodsburg Water Department which is the supplier for North Mercer Water District.

Current Rates	Proposed Rates
First 1,000 Gallons \$9.06 (Minimum Bill)	First 1,000 Gals. \$9.30 (Minimum Bill)
Next 2,000 Gallons 3.91 per 1,000 Gals.	Next 2,000 Gals. 4.15 per 1000 Gals.
Next 2,000 Gallons 3.66 per 1,000 Gals.	Next 2,000 Gals 3.90 per 1000 Gals.
Next 5,000 Gallons 3.46 per 1,000 Gals.	Next 5,000 Gals 3.70 per 1000 gals.
All over 10,000 Gals. 3.31 per 1,000 Gals	All Over 10,000 3.55 per 1000 gals.

The rates contained in this notice are the rates proposed by the North Mercer Water District. However, the Public Service Commission may order rates to be changed that differ from these proposed rates. Such action may result in rates for customers other than the rates included in this notice. Any corporation, association, body politic or person may request leave to intervene by motion within 30 days after notice of the proposed rate changes is given. The motion shall be submitted to the Public Service Commission, 730 Schenkel Lane, P.O.Box 615, Frankfort, Kentucky 40602, and shall set forth the grounds for the request including the status and interest of the party. Interveners may obtain copies of the application and related filings by contacting the water district. A copy of the application and testimony shall be available for public inspection at this utility's office: 108 Main Street, Salvisa, KY.

Effective September 20, 1994

First 1,000 gallons	\$ 9.06 (Minimum Bill)
Next 2,000 gallons	3.91 per 1,000 gallons
Next 2,000 gallons	3.66 per 1,000 gallons
Next 5,000 gallons	3.46 per 1,000 gallons
All over 10,000 gallons	3.31 per 1,000 gallons

1,000	\$	9.06	7,600	\$	33.20	14,200	\$	55.40
1,100	\$	9.45	7,700	\$	33.54	14,300	\$	55.73
1,200	\$	9.84	7,800	\$	33.89	14,400	\$	56.06
1,300	\$	10.23	7,900	\$	34.23	14,500	\$	56.40
1,400	\$	10.62	8,000	\$	34.58	14,600	\$	56.73
1,500	\$	11.02	8,100	\$	34.93	14,700	\$	57.06
1,600	\$	11.41	8,200	\$	35.27	14,800	\$	57.39
1,700	\$	11.80	8,300	\$	35.62	14,900	\$	57.72
1,800	\$	12.19	8,400	\$	35.96	15,000	\$	58.05
1,900	\$	12.58	8,500	\$	36.31	15,100	\$	58.38
2,000	\$	12.97	8,600	\$	36.66	15,200	\$	58.71
2,100	\$	13.36	8,700	\$	37.00	15,300	\$	59.04
2,200	\$	13.75	8,800	\$	37.35	15,400	\$	59.37
2,300	\$	14.14	8,900	\$	37.69	15,500	\$	59.71
2,400	\$	14.53	9,000	\$	38.04	15,600	\$	60.04
2,500	\$	14.93	9,100	\$	38.39	15,700	\$	60.37
2,600	\$	15.32	9,200	\$	38.73	15,800	\$	60.70
2,700	\$	15.71	9,300	\$	39.08	15,900	\$	61.03
2,800	\$	16.10	9,400	\$	39.42	16,000	\$	61.36
2,900	\$	16.49	9,500	\$	39.77	16,100	\$	61.69
3,000	\$	16.88	9,600	\$	40.12	16,200	\$	62.02
3,100	\$	17.28	9,700	\$	40.46	16,300	\$	62.35
3,200	\$	17.67	9,800	\$	40.81	16,400	\$	62.68
3,300	\$	18.06	9,900	\$	41.15	16,500	\$	63.02
3,400	\$	18.45	10,000	\$	41.50	16,600	\$	63.35
3,500	\$	18.84	10,100	\$	41.83	16,700	\$	63.69
3,600	\$	19.23	10,200	\$	42.16	16,800	\$	64.01
3,700	\$	19.62	10,300	\$	42.49	16,900	\$	64.34
3,800	\$	20.01	10,400	\$	42.82	17,000	\$	64.67
3,900	\$	20.40	10,500	\$	43.16	17,100	\$	65.00
4,000	\$	20.79	10,600	\$	43.49	17,200	\$	65.33
4,100	\$	21.18	10,700	\$	43.82	17,300	\$	65.66
4,200	\$	21.57	10,800	\$	44.15	17,400	\$	65.99
4,300	\$	21.96	10,900	\$	44.48	17,500	\$	66.32
4,400	\$	22.35	11,000	\$	44.81	17,600	\$	66.66
4,500	\$	22.74	11,100	\$	45.14	17,700	\$	66.99
4,600	\$	23.13	11,200	\$	45.47	17,800	\$	67.32
4,700	\$	23.52	11,300	\$	45.80	17,900	\$	67.65
4,800	\$	23.91	11,400	\$	46.13	18,000	\$	67.98
4,900	\$	24.30	11,500	\$	46.47	18,100	\$	68.31
5,000	\$	24.69	11,600	\$	46.80	18,200	\$	68.64
5,100	\$	25.08	11,700	\$	47.13	18,300	\$	68.97
5,200	\$	25.47	11,800	\$	47.46	18,400	\$	69.30
5,300	\$	25.86	11,900	\$	47.79	18,500	\$	69.64
5,400	\$	26.25	12,000	\$	48.12	18,600	\$	69.97
5,500	\$	26.64	12,100	\$	48.45	18,700	\$	70.30
5,600	\$	27.03	12,200	\$	48.78	18,800	\$	70.63
5,700	\$	27.42	12,300	\$	49.11	18,900	\$	70.96
5,800	\$	27.81	12,400	\$	49.44	19,000	\$	71.29
5,900	\$	28.20	12,500	\$	49.77	19,100	\$	71.62
6,000	\$	28.59	12,600	\$	50.11	19,200	\$	71.95
6,100	\$	28.98	12,700	\$	50.44	19,300	\$	72.28
6,200	\$	29.37	12,800	\$	50.77	19,400	\$	72.61
6,300	\$	29.76	12,900	\$	51.10	19,500	\$	72.95
6,400	\$	30.15	13,000	\$	51.43	19,600	\$	73.28
6,500	\$	30.54	13,100	\$	51.76	19,700	\$	73.61
6,600	\$	30.93	13,200	\$	52.09	19,800	\$	73.94
6,700	\$	31.32	13,300	\$	52.42	19,900	\$	74.27
6,800	\$	31.71	13,400	\$	52.75	20,000	\$	74.60
6,900	\$	32.10	13,500	\$	53.09			
7,000	\$	32.49	13,600	\$	53.42			
7,100	\$	32.88	13,700	\$	53.75			
7,200	\$	33.27	13,800	\$	54.08			
7,300	\$	33.66	13,900	\$	54.41			
7,400	\$	34.05	14,000	\$	54.74			
7,500	\$	34.44	14,100	\$	55.07			